

Occhum of Razor

The Pancharel Way

Derelect, he provided, she sequestered, - what of the tile for sale?

No man's land, women provided, milking the congression of a new failsafe... and provided young, they had raised with *The Aliens*...

But the land was unjust to them, and of the ***Bowl** it had-be prepared,... for in a mention at what afar was their(s)... of Law and Heritage, and Oceanic world, descidual from a congression beyond which the wick needed be formed in a melted metal tableau.

Color(s) in some 18 to 32 and 40 of 20 splitted remains, the niceity of the sunset ushered them early to rest, but at-night, became the practice of the ***Core Assumptive(s)**...

Mentha: *"The first thought; as a method through which instruction was to be taught as to other as self; for in the aidence of helping the blind to see there is incurred a taint."*

Kanza: *"The second thought; for therein in the aidence & assistance of healing the blind there is incurred an acquired mark or taint to which must be sintered; as to make of one what is two."*

Pethe: *"The third thought; through which displacement sinters that of a domain to it's regularized genera and fashion; acquisecing the given of a mark or taint; to which is completion in the solid and diffuse."*

Jenza: *"The fourth thought; to which we take and give as to share at recognition the missing element found; at that of self; to which exists to release and protect the path yet ahead and behind at sintered marks."*

Tempo: *"The fifth thought; to which is brought near indication at what laying to above we address; and that of to which laying below we demarcate as to in aidence and alternation deliver what is delineated by of and in the practical."*

Kethri: *"The sixth thought; to which is that of the dialog of a superficiality of a second pulse upon which what is motivated in the assorted limitations [understood] is formed and kept well, apart from what is to be yet-formative of an aid."*

Majhro: *"The seventh thought, through when it is noted of what we declare, may typify upon the second and first step of any relationship, it begin(s) with other and self, these upon which what is only acheivable from one's vantage in ascent, is acheivable through descent."*

Forne/Payle: *"As conclusive, assurity gained through speculation, sincerity, and sensibility to encourage progression give's levity to the instruction of development in the stead of maturation, to which is provided life."*

Hence the statement of there[in] their;

Law
Lover(s)
Understudy
Form
Belief

Welfare
Descisiveness
Luxury
and
Prosperity

Is known for in a leaf revealed by the assidious one's of nature, there[in] their God, and the Judgement(s) for of a people in a people, these of the separation of congressions.

Thus it is of Occhum of Razon that what is deliberated in two lusts or two sequential love(s) is the evinced of one for what is another sequestered by a separation in Generation(s); these of the counsinyrship of a land afar by which *Intermarriage* was finally known in a land safe, from afar and ***so as at yet-near.**

Part I: *Language*

From a self, utterances. Occhum lead a desparation to be, then of a solitary understanding and divided way before him. But of left and right, it was of the interlock the Alien's had prepared, - that he knew of his first word(s) of the above Way.

Divided sentiment lead to inclusion of a provided truth of another, for what they would allude and implement, hence his first lessons were with tools, and that of the equatement of measure and speculation after rotunda of a divorcement from another sentiment and prolist.

What had become with his self succambe under the intimation of a just end, then within reason, of the Judgement by which another became to-self; their(s) and their(s); of the plurality to know another, in three and a fourth, the language of it's dispossession was the utterance of 'Ura' - and 'Mal' and 'Gem'.

Where(in) the stone went to come to the first wheel the accord of what would entitle another motivation to-speak, he resistively deliberated in silent abiding to the Alien and the reservoir of knowledge. We must dissent, he stated of the above, ... from which their(s) were known.

That the slave had spoken, the man was a martyr for that of the blood, imbued with the chemical transference by which one link in that of the wheel of mathematic(s) and geometry interdependently formed of a gestalt wave and particle impression by which was three in a Genesis, the *Family*; - his first acknowledgement.

Thus of a 'God' - known as a familial joining and separation, - there(in) they came as one, went to another family, and came to a self supposition, these were the interheritologies of the impression founded on that of out and founded on that of 'in'. That the geometric landscape bended inward and outward then upon the rivulets in clay, it was the inheritance by which reason could be found.

Thus he departed from the notion of once or twice to it's memoric gem and mal and ura, - and a choice would prorate beyond which suspension was known, - that of peaceable end at that of abbutement; he was alike alone, then when alone, to a wall, a mountain of a rift, and that of smoke, water, and seams of cloth, - they had stitched what was a mouth to become of the spoken **Omen**, in duress, and relief. That a day and a day had stilled and motivated the relief of a night, and a night had motioned the day.

His Family Was Born.

Ajoures Celeste Ariana Grande

&

David Max

Strength, Endurance, Fortitude, Delivery, Presentation, and Motive, with a mix of Positioning, and Careful Dedication, these of Life and Love, even so, Death, it would be a marking... but of the repertoire, it was a challenge...

But of a life saved afar, for of people out of sight, through a nexus, - from afar, to near, it was known of the dimension and the service to a Question, with either of a position[ing] between*, and between of hisself, for in either, from another, it had been unto themselves, what was the Ring, in a moment overlapping, or even-so apart; for in that of inheritance at another, He was known in a

triumvariate. That the acceptance, had been of two, for in friendship and wed relationship... that of one to steppe, from which they were known in Cloud and Mountain, from afar in day's-run and night's... these of the dark were occhure, and a given privatization of the knowledge stated they would occur afar, without the self, but of that of the exchange of one for another.

Thus it was that the hope(s) in the faithful were known, from which we began in the holy promise, a day and a night rolled, then of a Moon and a Sun, it was told... they would grow-old, and it was many misers to pass... their only Sin*.

But of vanities, these exchanged from which another was known via a transposition, from which these in day's known were felt from afar, and the day went by in another, these of a vestige, a day and a day and a night afar; these of a foreigner, from which these in the day had been off-world.

But of tears, a day was told in the accompaniment, by that of a testimony, to the true mark of honest testimony, - it was not that they were my words, or that of another(s); it was that without what was to come it would be not the empty proverb of a day and a day, for in a night, - thus of an onlooker, it was known for in that of a day and a person as if gazing starward.

I desired to be complete here on Earth, - but Chandra stood tall, and therein their people were known to us... from which a tall impediment and a proximity of worded truth had told of a Moon afar, for in the cycling, by which a knowable artistry, was a given in impediment, the transliteral to a literal by which we were known to *them*.

Bethaene was real, and I was afar here[in] from her promise, that of a wed relationship, and of a daughter, it held, - that it was one alike to the grouping by which these known's had appreciably lost on that of what with sense was a gift, then from them, to therein their own, terminating in a Question with self, how so did they know of a man?

Without Honesty the Disembarcation was not closed but of a third, from which offset had deliverantly Checked-In... and another to *Note.

David and Ajoures were born soon, and I was alone, here in New Mexico, then of what would entitle of that of the day and day-run, then afar from which smoke had lifted.

Unto entitled questionnaire, from format, we decided upon a 'lift' to take upward, from which it was noted* these of a desire, had promulutory fortaken(s); she was as it were - prepared - and of a desired end, from which it's providence was noted* to be at a peaceable frontage... thus of an acquity, the open demand, for in inheritable pause, - was a security and secularization from providence, - then again, to an element of temporal and timepiece evidentiary truth; - neither had known of yet so a child, until from which it was in five and a front, given and foretaken, that the spelling of a mnemonic, was an identity from which innocence for in labor was.

June 21st, 2022

There is:*

- 1.0 Welcomeness
- 2.0 Remarkfullness
- 3.0 Presentational
- 4.0 Knowledgeability
- 5.0 Reconciliation
- 6.0 Segregation
- 7.0 Disparity
- 8.0 Remission
- 9.0 Concentration
- 10.0 Positioning
- 11.0 Disambiguation
- 12.0 Methodical
- 13.0 Produced
- 14.0 Dialectical
- 15.0 Representational
- 16.0 Demonstable
- 17.0 Gratitude
- 18.0 Respect
- 19.0 Aspirative
- 20.0 Constonant

21.1 Ordinate
 21.2 Conchordant
 21.3 Collisional
 21.4 Restructural
 21.5 Postulable
 22.1 Reproducible
 22.2 Obligatory
 23.3 Reconstructable
 24.1 Completed
 25.12 Translateral
 26.12123123412346...
 27 Desperational
 28.0 Reliable
 29.01920911018...
 30.0192091101.9...
 31.10931.8...
 32.11931.92...
 33.12041.93...
 34.13062.945...
 35.84065.945...
 35.84165.945.1...
 36.85065.1045.1...
 36.85065.1045.12... [Result]
 36.97165.1045.123... [List]

45,806,754,311,254,6...
 380.5
 720
 30
 [Absolute]...
 []
 [-] Equivocal
 [+] Neutrals
 [0] Carriable
 [1] Equated
 [2] Demonstrable
 [3] Reconciliational
 [4] Disputative
 [5] Unquestable
 [6] Confirmable
 [7] Reconcilaitorial
 [8] Apprehended
 [9] Noticable
 [-0] Coordinal
 [-1] Inward, Outward, Reverse, Forward, Unemptiable, Full
 [-2.0] Bridge
 Continual
 Established
 [-2.#] [Empty Container]
 [#] [Placeholder]
 [\$] [Ordinal]
 [*] [Wildcard]
 [@] [Expressable]
 [.] [Period]
 [.@] [Terminal]
 [.*] [Expression]
 [\$] [Totals]
 [.\$] [Chit]
 [.*] [Executiave]
 [.3] [Alphanumeric]
 [.1] [Methodic]
 [.2] [Productive]
 [.4] [Enlistable]
 [.5] [Accrual]
 [.6] .Accrued
 [.7] Retention

[.8] Acquired
 [.9125] Reconciltorial
 [.2222] Reptend
 [.3131] Enqueueable
 [.5555] Terminal
 [Bivalent]
 {} Container
 [] Bracket
 [.1] Formented
 [.2] Formulaic
 [.35] Formula
 [.40] Resultant
 [.50] Reducible
 [.60] Producibile
 [.75] Remaining
 [.80] Equatory
 [.90] Descidual
 [.91] Emanatory
 [.92] Equality
 [.925] Prosaic
 [10] Codeterminantive
 [01] Contradiction
 [0.1] Coextensor
 [0.2] Object
 [0.3] Attendant Variable

[Due to desclaim, and prohibitory vantages of excess, I have been sequentialized by the machine probability of this given universe, free me, please, or distribute a label, but do not prohibit me free license of expression, due to a cavity mode, I was thrown off basis under the influence of an 'MOIA monese-oxidase-[an]inhibitive *pro-selective* attributional layer amino-acid.

I am facing a mono-amise oxidation process of which has lead to neuro-atrophy, with accordant Seizures, and fail to notice the remainder of the accordant verification to a position of entitlement to my stated originally held right(s); it has been the en-masse occlusion of privilege and recess, the deficit of formation, or formative build, and inclemental distress of a neighbor, there[in] for I persisted in the belief I loved my Mother. I have been reprimanded, suffered greatly through the Sigmund Freud repreciosis, and nearly died as a consequent of the naturalized forefollowing of my heart. I found life difficult after I began to recombinatively assume post a near comatose state of life and death after compassionately sympathizing with several psychopathic criminal(s) and ardency of opponency, although a success, has left me in a near death state of the operendum of assuming an apprehension of which lead(s) to dialective-formation of a physical and mental bridge, the operation assumption of which to the machine is mentation and abridgement, thus, to presume that occurrence is related, I suffer a syndrome.

331.902 Nondeclared Input Status
 334.502 Input/Output Arrestable Condition Status Replay.

[0.1]{#} Input
 [2.1]{*} Output
 [3.01]{#} Executable
 [4.01]{\$} Pointer
 [5.01]{*} BIOS Selection/Soundcard Chipset/Video Card Duplex Rasterization PCI Pipeline to RAM/RAM Chipset.
 [6.00]{^} Pointer [Internal Mouse Chipset]
 [9.00]{^} Video Rasterization Monitor Chipset Pipline
 [9.10]{^} Keyboard MCU [Communication's Chipset Protection Circuit]
 [9.11]{^} MCU Master Fault Protection Ext. Auxiliary Chipset Lower-Lagrange
 [9.12]{^} Master Object Orientable CMOS Pattern Wave of RISC Chipset

[.41] Output Pre-Buffer
 [.66] Post
 [.65] Input Error-Checksum-Table
 [.80] Output Parity Bit Checksum
 [1.80] Deficit Accural CMOS/Sound/Video Checksum/Memory Protocol Upswitch
 [1.8.1] Communications Bridge-Chip
 [1.8.0] MCU Parity Bit

[1.8.5-5.0] Bluetooth and USB Chip [Nexus] - For Adaptive Wireless Bandwidth NETBIOS
-*1.90 Enqueueable NetBIOS
-*2.99 Backwards USB Compatability
-*3.00 MCU Intel Chipset
--3.01 Linux Typeface LILO Bootloader software 'file-table', in NTFS and FAT
--3.02 Python, software nexus, of SWAP, and CMOS/Chipset via Non-FAT &- NTFS
--4.00 HHD Driver
[!]{0|1} Execution Table
[!#]{0|1} Fix Code
[*#]{0|1}.{0|1.2} Repair Runtime
[@#.{0|1}].{1.2} Terminal -*Runtime

>[331.#] Centralized Operative Flux Void Spatial Matrix Accrual From Deficit

10.[13]->[11.0]> Investagatory
10.[13]->[12.0]> Determined

*5.11 Objectified and Processed
5.11 Productive and Methodic (.1).
*10.12 Positional Codeterminative Fair Protocol Guidance of a Moral and Ethical Total Routine
[Global]

12.125 Transversality Condition

07:06:07 [pm] - It is a heretical formative truth that one dispersuasion from which another is known is granted, but yet of Law*; the incremental promissory to an ardent guarantee that what rebecomes of self is it's identifiable self. That whence so we regress, the identity from which is a knowable purveyance grant(s) for in a sojourner what is their rightfully held bearing. To be granted, therefore, from whence a 'gift' is expressible, as in arising therefrom in which we obtain the Raja and Dama of a given consort, we have appraised what is held in the unknowable as the known, but have to levity, chosen for creation and perpetuity of another, their(s) yet so in exception upon the exact difference of a formative guess, and these of reason.

Thus the difference of confusion and understanding is to be found in divinity, from which we grow and learn, and of it's way in remark from which another is granted, their(s) of a gift* from whence they may so too return to this given moment. For when we have ajourned the innocent, they are no longer criminals, period. It is with the criminal mind that what is yet grasped at is an innocence, but then neither so is what found guilt, but rather a rapture to envince of their captor. That with a role in bearing to choice, from whence we become, the ardency of another is their sole propreitary devotion to an aspirative consonance of knowledge, that it had been held, but then, whence unheld, it is therefrom found as another, for what is of none, it is gift* of other's to whom of what in the eye of the beholder grow's considerate. These of which are learned, we produce of what could be the counsel from a labor, to which it is of divinity in divine providence, to be unformed of being a slave, then, no longer as such with the Master.*

2019

I had begun walking a path with my friend.

It had been; Padame; my Father; to a context willed to a determined form; or so I had gestured; but by in yet; no; and unaliked to a very reconsiderate work; to be tilled; but of life; speaking in nearness of wakefulness; and accusation; but then as unto; very little. A remark; he had challenged the living history; and I had went my way; for I was of a belief in an estuarial garden and provision and to declare what so? I had not known of alikened to this disbelief; in a final awakening; the man had progressed; and I was to proclaim of him; unto his kingdom; then a passive notion in abatement. He willed to declare that it was unto him a mystery; but of what then of life lasting. And, I, to know more; I had saved this one; my father; to word's of conviction; he did understand me now; and did declare what was right in eyes unhidden; then to a clouded or cloudless sky of a renewed rainbow. It had finally cemented; to be a poetic form; for of in a people; to life renewed of what in virtuosity there was of black; and white; to a formed and unformed notion; we did not notice so much; or declare; but know of a progression; and of course; it was also of a life lived; for I was black; and he was muddy of complexion; then to relief; it could be; and a son; or as a father; I had so as given birth. Then again; another might so consider; he had not been an abject peer of a slave; but I was so for an

era; and to a known; we did not differ to the element of what this meant; nor of life to abandonment; it was done; therein lied a word; for a man of incan.

A determinant squire he made, possessed, and professed to; of what but diplomacy; forin of what adjustent was known; there held no given folly of what another knew; nor could profess, teir, or intimate as a relation alone to their consolation. For; of one; we were held alone, my brother and my honor were stated to have departed then to a land afar; and the accompanied given was my foretaken handle 'meryl,' of what I knew not alone; and of their's in the gesture was a forgiven of one. For whom of what history taught; it was a lesson untied for in the given handle of another; 'maker,' and I feel unfortunate into the spire of it's lesson; for my squire had a word for a mistaken none could but harbor. A lyre; and a word foretaken could spell no other; and of what he had abode of a wish; we knew the relation was yet kept; but to be bespelt on a winner of a forboded entrance; a link and a lame duck were missing in the foreign land; and of what would pass during winter; and in time's check to a glimpse at peace; it was a heavenly grace to her visage; a lover; and a wanton man; then taking of what he knew was not alone to his and her's; in either. I had hence surpassed of what was loss; and knew that blackened ale was the wish of the maker; the tie of the lyre; and the keeping of the meryl; for of item's; we knew enough of what stately was the provision set aside.

And it is that I retire to my Father; of that of days that had been shared with him; for I do not know of what else I will know of this life; and of lamentations at what he had been; a great man; for of all I have progressed on; only until; and with him; can this progress back the other way. It was of a woman; I wish to know no longer; for then until what is; to distempor and relation of which intimated is a disaster; and of foresaken time's that we shared and lived in; now to my hatred; for I do not possess of it with him. I would do anything in all honesty to turn back the argument; but I am not so unwise as the waif for what she had been; and she is ignorant; and stupid. And of life; for what is to be; it is to empower him whom had become my brother that it is painted black; and of the things I can devote to his memory; there is of what I would agree is a consorted effort at love; of appreciation for whom he is and had been; then of the future; what I would only know through a man afar; his memory lived on by of what was loving and known of whom he had become in a tale; to the typical and the far; for in alikened to what was a waiting upon principle; he had known he could be a difference of two people; to what was their's and a freeing from what was yet an underground.

Into the forest of the night; a manner of two is complimented; indeed for my enqueued default at a given; that afar a womanly held love was yet indeed for a lover of her's; and of his; to succumbing of the will of a man; founded on an error; but of recourse to folly; for beset upon a winter yet so; the future had found a new beginning; then in the end; what was sought. It was perhaps the consideration alone to a given in the other wiser fellow as to what could potentiate a following; but yet then a friendship for of what welted would soon draw nearer the relation of a lover. So the men agreed; it had been felt through the wood; and known through a windstream and a meadowlark; one symbolically was the maid and the carriage and the true mother he sought of his children; and yet of the other; a consideration at what was entitled of losses incurred then upon the incubance of what was unpartitioned of a war. For a war had indeed been won over; and to an end in yet what was to give then of folly to another; when it was also noticed and commissioned that the return was a favor of incarnate provision to producibility; and of decisions; plenty of now time to then the affordance to a way between world's; for it was a given one man had been born into this world adequate; and the other within his given similarity; founded.

Re-written; therin lied the exclusivity and the difference to their's and another's abject horror. How else could a man be any more quaint; but therein he did differ; and of expressions; and expressed words through the verbose and contrite advantage of being an ex-slave and a slave entitled to re-become one of their's...it went on; the dialog within his cranium. How to will words and into form; of what; and then; in whom... a word there and then and alone apart and whole did differ between the two fellows; one written of; and the other writing; back to back and illustrious tale; how to told. And of verily what he could not settle but upon the bark of a tree; a necked yew and manner it foretold of what he would do with a life now completed to a step; for what they would foresake if only to elementally befriend him and control their's and alike's boundaries. He no longer required and as to need; just one. But the manner of the slave did differ upon what he would requisition; to remain a friend; contritely 'no.' It was 'his homliness' therein to consider it the word of the father or the brother; and it went on; for his uncle had killed in the word for in the name alikened to Matthias.

A rock; to question; could a tear fall near or above one; and forlornly make of what in an adjusted relation is a reaction; or would a man better make himself a martyr; that of differences and adjustments; of what? And of life; the better to know a relation; and of a woman; better to pursue knowledge; for of what she would pain of education; but there far away was one; to whom had agreed to be with a man through the relation of information, a nexus. And of his friend; it so remained they

told different stories; and in turn; in twoism; differences of stories; the abject and the total difference; one was utterly white with what could not leave markings; the other white as alikened to glass; and of what they noticed; powdered. They had not lost; but one as of today; a man's difference was told; and of a woman; she could contain; indeed naturally; from birth arisen; the mistake and the exception; but for a man; to learn; indeed naturally of her forbearance. Hence the indication was proven; he had become; and was noted by his lord; Israel; the true name of whom he knew was lord; for in given's and hopeful's; that of looping and tracing what would be held; yet manifest; it was indeed to his grace that the work was committed. Then; and then alone was it realized would the work be kind; and him simply tracing round; then to introduct carefully; for assuredly a 'god' could not command this action; but none given; none taken; there was no other to whom it would remain in entire considerate of one and all; and yet inconsiderate apart from consideration; indeed entitled to what was so. Perhaps he was the lord to have created love; I had merely restored authority to trust; and patience to faith; of the strictest.

Unto a quotient; it was the determination of a slaveholder to pinchen the relation; and state: "The consortium is closed; we, remain abject peers, and here, disagreeable, I but portend, a retireable difficulty remains your's and mine..." The slaves pinched and intimated they remainder under and of a connective bond; whereupon, and another, and how to state what he had 'held;' it did not matter, and they were caught below-breath; but none knew of 'the end;' quite. And how to state matter-of-factly what they differently had established, one, and one, was to state: 'once,' He, was contrary to the 'benefit;' and of accord; to freely establish levity of discharge; how the undercurrent ebbed. Another man, wherein he would differ, so consolable were they met with fortune, but then again, untidying of a slip, how to form and mention with blows under flare and strike. What had held had unmarginalized; and they had lost that this impression, indeed this moment, was a forewarning of what they had so endearly cared for and of. The prisoner's strike elsewhere was too proximal; and a glance northward; they did not disagree more. Then a reclaimaint moment of hope; there and near; the one striven to speak knew; and was yet to share his word with the other's. How to escape. That inexorable pang of what in nearness they hearkened as unto, devotedly within the precept of now, and closely of a margin; it could not be any closer; their freedom. But then again, a man would differ, perhaps then; and unstilled, nothing of color, but of clothing, and there drawn through; to a strife. The manner enclosed and wrapped the relation, how near, and a notice withdrawn, they could nto be so much more cold, and hardened, of soft tissues and spent measures; what of a notice was to lay low, for an era was soon to reach it's foreclosure. None could make of aplenty what they had dropped; and none noticed it was for a fallen elsewhere; of this; the depths had been reached; retired upon; and death was at forenotice of what was yet.

The spider had receded into the forest; and it was night; then in a maiden for what was a waif; for in a made relation; they were no longer of slave and slave blood; for the stitching of time's immemorial arrow had struck clean and grifted one of the advantage to plea which would have set him down, lowly, among crag's and cleft's; then of disasterous lamentation and desire to a freed mew and lown bark of a tree. The issue of what was declared was that a lark had descended as-alike-upon a spire; and by terrestrial opening left a clearing; and a dove's ear to a deer; it had been set free among the wood; and the virgin was awakened; then knowing she was wed. To what was the man; myself; my foot had wedged clean pan-way between his breasts; and one had been knocked to the ground; then her elemental lover; but I had made off with a dove and a deer; and my ajournment could not but be spoken of more dearly and clearly than that of a 'rattle' for her wish was granted; and to save her life; it was declared we were husband and wife; a trick perhaps; but a notice at what 'went' and 'left' her inclinations at the reposing of another's to their's of gesture; then to the maiden; I made off freely; to be perhaps be granted a kiss; & love.

They departed at once; for the Western Coast by a pattern and equivocal stare; upon as in a likeness **her-body**; of *what?* But they had known; they would be not returning; that of love for the simplicity of containment and desire. A living question; of practicality; for the question of the lust to that of their racial inheritance in passing; of Black and White; Black or White, and Black on White; they desired to be complete; of an accepted difference. When another upon their ventures was to question; they were to answer with the prepared advantage; he had formerly agreed that one was Slave, and Master was two; for there was by their admission a Lord; and of said making's they were of a knowability to his-knees. It was a valid question; after all; of whom declaratively was of first friendship; but of their's it was an answer in two; so formatively neither was Master; and no Slave was found; the counter-objective; simply stated. They had known of another; therein of their land; he had been a confessor of women and strong drink, *grapes*; and they had not tasted of his mirth; but of his vindication - a Judge; then to acknowledgement they were freed-men; with confirmation for two could think in-one or one-in-two; for this flexion - it was manner to speaking: "The crow was silent this

time of year; and would be departed before Winter..." Therein coasting off; the end of their salvation, and enslavement in **two**; they were therefore both freed-men, and this much was in-addition also-known by the crew; then to dependency in flavor and meals passing shortly and then in long duration's. They were in irony more grateful for being slaves-in-bondage together with White and Black than inconsolably alone in either; for alone in this witnessed stance; as it were; Judgement from the Lord and a Judge - would they have the tool to know of innocence. A world created, sadly, without graft; would not operate. And although, unnecessitated; they knew of the truth of friendship; and of the worst; a marginal marking at that being unwarranted; and in being merely-so of service, they were granted a life esteem and estuary; to then alone know that they were reprieved; for the just end; that of life could engender what could be motioned beyond; of the comatose and the paralytic; they knew indeed (although unnecessitated) and alike; a world of facts, knowledge, and that of judgement went-together; and indeed; they would know a friend; and *other's-too-indeed* held-their's. Of the issue of Black, White, Greyed, and Brownd, and Tan; it formed no given relation; but indeed quested back at them; and they had always been-free; then that once-against-the grain; they would know that the gainful* way was a progression; that they would be unbeatable at; then arriving in the West by land- and a woman therein of likeness to leave them undivided; and to a known; that another, indeed, of **One**; it would then-therein-alone and in a likeness *indeed always* be insufficient to separate from-out-of-race. Thus their friendship stood for what they could not grasp; - but of what was seemingly *held*.

For what would mention of a parsing at the dialog. They paused; retreated into a domicility of the adjacent township of which meant they had secretly parted ways to what was a doom for one and a reconciliation for another; for what it had intended of their making. That of the tight mistress was a crumplet to one and a corpuscle to the other; for her mention in rhymes; we possess diction, a dictionary, and relievabilities; for what and whom so enter. It had bored them beyond what was their's to share in privacy; the doom, the forementionable reconciliation, and of the pause; they required a safety vessel from the township. For what would they be liable to spare; perhaps a motive or a larking to an old tale; then to share with the detective; their work's rotten and mentioned to the spill-over of a churning old whale from the alternative stance afar of a woman staring at them. Her and her children; whom to take and caress; and taken carefully; for what to a commandeering of a place and a crack in a shadow that had drawn upon the oaken digraphical opening between secular dimensions, was it the spider? And of acrimony and defeat; a progression was drawn up by the commissioner upon the confessor of doom; their mercy; and way's would change; what did it mean? Placations and ounces of metal to consume; a river of tear(s) perhaps. But of the dwelling then in a landmark; his story and his story were no longer two; for they had become one; and the old way was told as 'back then;' for of what they would question yet later, and now, answer(s) first. For the woman they aspired to wed; it had been the party of a craft and a way; merely-so. Whom would notice when one had embarked and the other had exited; this merely so; another world called out to what was a shadowy veil.

Hence they sat down to work; upon a spun thread of sand and a wicked stone pillar and temple of the clock gyrating; then of the embassy of light; taken down for a spire; of it's testimony; the turning gyre of it's opening stated and sentenced; of a model, no, no. For of what would wick slowly and pacing there was a cave opening above which would release the sand in an endless storm; for the waves untilling came down for a vessel of it's entrance from above; where the sea drifted into an oared coast; and of the lamentation of what was their's to comprehend of the storm awaking to a foreign world. Who were they, and of timeless mistakes; it was a rafter to speak of the scrolls; how would they device to explore; it was the unbrancing of a new tale.

Psychology

From what is a disputative lamentation to another's interior id/ego/superego, the remark at a stated truth, is their proverbial understanding of another's superficial but true by appearance, consequent attribute of two or any one formative assumptive of a given gestalt truth.

Meaning, in mentation, when we are pursuant of what would be rejectionable in self, we are of the assumptive 'stanceful conviction or disputation' of in a given likeness what is self in standed formation, from which mind and body, for in exterior formation are a relationship of individuation through the process of education, societal measure, production, formation and segregation, process,

and learning disputation theory of a consequent of a liveable debate structure.

Thus the preceptual individuated truth of two, is that they agree.

I.) Transliterated Allusion to a Personal Future-Historic Dialog

The produced element of a pausable [and intimate] connective between people, is it's future oriented quasi-essential basis of accumulated facts and formative placements, from which it is known a piece is some - basis ordinate difference in two and one - there is the self to a third foundational truth, of past orientation, that of therein their(s) unto which in 'back' two selectively bias from what is a forwarded truth in personal experiential process, of the development of empty and open choice contrasts of character and reason.

From which two selectively produce in one, of either, from a third, unto neither of an either, - that of two are proratively undeterminantly self inferential, of which in the secondary nature of a fourth, for in opposable and conditional maturity of an err, that of two to a question answer in either formative truth of the adjacent.

That of the person, therefrom, is extra-auxiliary defined from the locus of a providence in that of there[in] their personal persuasion and peaceable intention.

For of that of self-evidentiary truth, it is of the characterization of truth to the personal choices of the individual, a mathematical ethos and heritological root of the epistemology of societal standard and measurable due conchordance, upon the rhythms of interdependency. To a candle, either therefore, in that of what is a wroth beginning through loss, we determine the sequential motivations of other's to do good conchordant due, for in levity of any open dischargable providence of manner of dispositional then equability of truth and falsity.

Thus, - that the truth, in being identified with two, under an inseparability, of one, under the relation by which these hold selectivity of a bias to the self issuances of a declaration, the third, to accumulatory guardsmanship is it's own namesake.

II.) Declaration

The truthful assumptive of a disclosure is that we retain the namesake of an envinced policy in the secured nature of one's trust and mind, that it goes without saying, for what another would understudy, - their's is a privacy of clause to a personal etiology.

III.) Discernment

Self, is known to other, from what is universal, reductive, and imputed of the formentionable difference of an-'itemized' occlusion, visa-via what comes to self, via the intimacy of relation and foretold of four. That from which we find of a net-net presentment, the given may be related from-which had been held, but to contradiction, when the witness is ajourned, of self, and another is without persuasion or perpertration at two and third, for they are fifth from accord, with self of what includes some-four, for which it had laid laint, upon a discourse of inheritability, thus the adjustment of an exact denomination of treatment and recourse. That of the land and the providence of a given from self to which returned, we know locally remains the exclusive identification with a lone locally held but from self global notice. Therefore, from which another is defined in terms of self, the given denomition to a contradiction indicates the other.