

Keh er kev ehteh Mir (The Holy Word of Life)

Addressed to as To Whom; Humanity

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Cross-distinction under preceding cross-diagonalization of hemeopathic remedies and distinction of diagnosis: Indication of Behavioral Disorder; Broken Phenotypical Subsidiary Case Context of Psychology Dysphrenic Notion of (Bi-polar); Pseudotypical (Cross Indication); Neuro-encephalitis and Empathy of Case Historiological Status of Mad Cow Disease/Encephalitis/Shellfish Intoductory Pathogenic Status of Differential National (Sub-Contextual); and Potentiation of Retro-endrogenic Haunta Virus Contamination of Neocortex.

Priorly Mis-Held Diagnosis:

A mis-implemented self held witness(ed) self identifier; as a mis-diagnosis of one; for what is the indication of three (non-reliant) phenoytypical associate dis-orders; therefore a junction between two: Pseudo-Atypical-Diseffective-Semi-Effrenia: (Pseudo-Atypefficia.)

Alternatively: (Pseudo-Effresia); Possessive of a dream: (Psuedo-Schizo-Effesia); when pro-nounced: "Enou-tes-def-reu-end-are-hea-nes-seh-dia."

Medical Science & Law

A:) Natural Understanding

B:) Water Dated History

(Environmental Protection & Understanding)

Yiddividihivihm

Jesheshesdeohw

1.) Each gift when under-stood as naturalized with the given that is affection so known of deliverance & divorcement from the given alterenative that is an other's false superposition of incongruity & mistaken delivery of & about misdeed by non-participle relation is one who so understands that of either illness & the given of benefecience in

given of effect for distinguishable goods and repertoire of deliverance before any inactivity otherwise known with one & other in sharing, & that of in keeping as known & knowable a given difference of each & so of either of a handicap that of represented return for sense & other warranted of guaranteed.

2.) As the body in its health is of restoration and restorativeness when healing; a second indication of non-illness is an indication of health, & of a first occurrence; despite the existence of a wound. When introduced; two agents of offset so equated with but one principle effect of the non-injurious & subtle reaction are indication of certain health & consideration when an alternative to suggestible & prescribed diagnosis exists as prevalent. Either physical or mental differences are equivalent when either a new medicine or aid is introduced as supportive notability.

3.) For that of when there is the presence of illness, as one certain indication which provokes malaise is an indication of disturbance & any definite & certain condition makes its presence known only singly as either certain or definite; while it is true that any two conditions may co-exist within a person it is also true that as for what is one symptom of a lack of health or indication of poor health only one can be present alone since each such prevalent condition as singularly exposed may be comutually expressed as any singular illness only has true indications.

4.) Each & any such reproductive, consensual, immune system or brain nervous system equipped intrascope or endoscopic device medium is sufficient to detect, identify, & target that of either of a given disease or illness in relation to one such given circumspect division of human bodily contact as each such known device specifically makes known its apparatus & method of approach before as such are implicated that of either disease or illness when these are equated with their given design, range of applicability & circumstantial return of error under the relation of a medical conception of implementation.

5.) As only one condition has only one marked symptom it is true as each given single condition of poor health has only true indications & makes itself known by one marked improvement under treatment; only that of effective attraction of co-morbid symptomology is effective in diagnosis and that of treatment.

6.) It is therefore true that medical applicability & application of that which illustrates specificity of treatment under guidance of a medical practitioner does so as illustrate efficacy with administration when it is therefore true that one alleviation of symptom illustrates difference of the givens of exterior demarcation & interior superior

relation of revelation of self awareness of moderation before alleviation under application for that of either a leaving or return of health is behind to that of medication exception either false purposes of wrong means or ends of treatment or efficacy only with the given of excepting the return of immediate moderation.

7.) Immunity from disease as a given begins with one when presence of self is identified as self of one patiently remaining known as only self with no given aside from other than indication of health so understood as only the immomentary awareness of an immaculate concept of self awareness of release & the given of that which is intermediate of health as of life in seeking life is fulfilled whence in passing as pain it is so noticed as in also leaving once & that of physical symptom is in departure once a moment of health returns & cessation of illness is known then in departure.

8.) The combination of drugs & their given assurance make due what is yet to be known for after efficacy of combination is but a release of what is once bound; therefore that of either a taken in delivery & a given in recipience comes together as what was once apart together improves doubly in time.

9.) In to a relation as of expressed & so written one exemplary truth is that health endowed falls upon one whom so reads of that of the given of which is written for & of the sake of health in returning does so through the empowerment that is text as when understood a given return is of a positive affinity to that of health & character as each given imbalance seeks balance by the awareness of method of practice, the hand, the gesture, & return under practicing of a good as in seeking that of the equilibrium of homeostasis health is found & that of loss so felt arrives as in remission to acceptance.

10.) Discernment of the given dichotomy of specific & general indications of illness when they present themselves do give pause of relief from that of the awareness of physical harm for what is found of prior condition of symptom of incursion or of bodily harm or of distemperment is routinely of in passing occurrence as given the levity of a free relation of in addition only exception of prior for latter revealing of post symptomology under reflection that of precondition of physical apparatus of indication by secondary reappearance of primacy.

11.) For what is of the mind; the full relation of which is a motion towards the physical; the awareness & its given direction of away from the physical & in departure for a consideration of illness of awareness of the given open difference of the self before salience of illness is as in passing of occurrence to mind before body eliminable to means of body before awareness of mind so as in body of mind as of a simple relation of

factual matter that bodily awareness is recessive under healing & mental dominant.

12.) The given universality of a chemical under transpiration of either hydrophillic or hydro-phobic effect is per apportion of intermediate means to admixture of each two ancillary reaction effects as of middle principle given meets means with singular introduction of each one side effect spurns one given residual effect the means of which pass either of these for each of the given subsidiary predominant secondary process by weight of molar specificity or distinction of hydrolysis as in the functional process the delimitation of furtherance remains as persistent.

13.) That of the body in recourse through to that of either a given attitude of displacement of potentiated health of what can be of one by arrangement of what is knowable as of ordered relation within order of what is beginning before loss as with health in mind becoming of the universal beat of once of enclosure with the exlosure of either remainder or given to be of either physical & mental thought of direction as a course is to begin before as with physical as mental health to be as to remain with a terminus in mind.

14.) The generative sub-type of the greater of the typical & distinct notion of nature in kind is always of open dues to the given closure of each multifaceted domain of the given variagations of it's expression of balance for what the given known of one truth an other manifest form of known understanding of organism within its free choice & activity as evocative of beatury of organization with of the formless mind of order to become organizes openly & freely under the premise of one survivability in keeping for another safety.

15.) So as in one medicine as a key of one given compound of molecular nature when transcribed as given under delivery & as taken as the union of difference between things such as levity of choice due for administration in keeping with unique form atypical confirm advantage through expression of each & given subtype(r) that of return delivery with each whole dose & one macroscopic & single identifier phenotypically expresses individual nature of every subsidiary aspect of total quality of what is locable as bodily concept entire.

16.) The kind attribute of given personality derived from one as each exclusive known relation of inheritance provided by a given welcome habituation of choice between relation of a given person to other as knowable with each representation of true occurence with two of given and accepted understanding as welcomed given & expressed articulation as also self in being with other & represented nonparticipant fact

is full recognition of other when person, that of any empty & open remaining complete origin is accepted as mutual.

17.) Following the relation of body; the given return of a dichotomy under presentment of physical aid by performance of each one given formulation as of guidance of benefit to distinction of concept from physical difference of form & entrance to mental phenomenology as equated is also mental relation of event structure with each psychological abrea of one delivery of optional avenue beyond horizon of choiceless & entire renewed mental affect by one & each given redelivery with every circumstantial belief so held of divorcement to each choice.

18.) When tailored to that of another an emotion of the self of the awareness as reflected in you whom observes as the self of either a given or a release of the choice to be as a self with a given love for the creative expression as from the side remaining of the self as in being, existence, & a dual for that contained within delivery of your self as also of reflectivity of compassion for an other by the awareness of their self as with you & them make for a return of self of other by only that of you.

19.) The quintessential truth of the given fact of illness as perceived by other is as insight into their self; so then understood as self in reflection; of the depth of that of illness under expectation or understanding; as acceptance of given truth of welcoming before either is freedom from either predisposition of frailty; for in health what is encouraged is life & that of life in return for from that of which is another so suffering of character is of differential constitution of self from that of other whom perceives as the other so as their reflection.

20.) Prevention of given occurrence of illness via medication as an alleviating agent as either occurrent, recurrent, or concurrent as a simple difference of mind from body with awareness of a given provision of part awareness of physical origin as in passing as of making of resiliency of given antidote with each given treatment with efficacy is presentable as difference of prior for post symptomology only as each given preventative means of administration yields to absence of atypical progression of illness before retractile action of given efficacy.

21.) As presynaptic chemical precursors respond to pain with retraction from chemical stimulus; the reaction of psychosomatic response is to pre anticipate depression for that of post synaptic release of pleasure inducing chemical reuptake response for pain repression; with that of mania inhibition inducing chemical reaction transduction of mixed valence precursor and post cursor subtype of chemical specificity

by routing of nervous system sympathetic arousal from pre synaptic axionic to post synaptic adrenergic dendritic action by independence of post synaptic junction adrenergic pain pleasure pathway.

22.) As each given process of homeostasis & approach to equilibrium of chemical processes of chemical effect as from end delivery method, to principle of occurrence of what is known of genetics, lineage, ancestry, sex, & process of chemical process on genetic material by deoxyribonucleic acid; hydrolysis, thermodynamic variable, & additional effect of hydrophobic or hydrophilic water solubility of the given of the human being as a whole organism with high water content despite adrenergic of chemical specificity via genetic markers of given nature; there is no given consequence of genetic change or abnormality on that of genetic material in the human body entire.

23.) The psychological dialog of problems exist for the reason that to resolve under a relation that of discrepancy & concordance that of solution is presented as potentiated as a given part of the interior intellectual struggle to be found in that of advantage to find sanity without measure for in given of partial congruency the expression of truth of intellect makes of what was found of good as purposeful of inclination to do as corrected by means of failure make life of the becoming of the renewal of distinction of psyche from world through means of wisdom revealed.

24.) When it is considered that medicine acts coaffinitively; the given efficacy of what is delivered presents for what is lost of health an option of compensate of the given before delivery to good health under specificity for what is lost precludes obstruction.

25.) As any two of homeopathic vitamin & pharmaceutical drug combinations specifically chosen per efficacy of site presynaptic & post site synaptic combination neutrality specific adrenergic by presynaptic register pathway efficacy displace radical adhesion free bonding by association & non-toxic primary chemical path-way adhesion free path selectivity trans-locational pre-synaptic reduction; reuptake of post-affinity engages efficacy of either given physical & mental affinity of mind bring body symbiosis fixation by homeostatic equilibrium.

26.) For what is a linguistic polyglot the opening of the relation of the known of pre-emptive care of that of language of what is with choice upon choices remaining is given as granted as a one time cure of & for what is forgotten of regression as what is by choice as of medication of specificity of indication by conformance of certain deterministic means for what of accordance under reciprocity under delivery forms of what is of interior relation the given of exterior relation of what is taken; for what is by

choice freely granted cannot be given with out recipiency taken deference of advantage of circumspect notion of accordance before means of equidistant balance of formative formlessness of shape change free relation before conformance to either contradistinct form.

27.) For when in alone that of medicinal occurance; for what there in that of only mere chemical effect; there in of that of which is aof affect for also that which is found in the parallelism of which is affinity by way of structure, nome, given repose & approach of actual recompense with that of specificity & action prior to effect as in virtue of typification is also as granted known type prior as knowable before of particle molecular point like affect of psychosomatic domain of articulation; emotional & therefore from out of phsical the being of typification of the self as becoming in each.

28.) As with what a human need experience of loss, & of hope, the human character is only as well to do, as to doing, when faced by that of emotion; as so similar to the effect of which is a knowable as for a known, for what is within is then as an accepted appeal provoked with character & mindset so in experience.

29.) The congruous difference between pseydotypical symptomology and non-pseudotypical symptomology is only the mere known that illness of physical form when present as known disables that of reaction to adverse pseudohallucinatory experience, hence only so as then is pshysiological illness indicated as nonexistence of mental illness contributors under analysis; therefore of only explicit indication of physical illness & direct positive indication therefore for of that of mental condition is not so known as then only prefactors of which are germain to physiological illness are indicated as each & every indicator of mental illness is then non-indicated.

30.) As conformality of given words do so as only possess meaning as in virtue of what is also conformal shape of utility in efficacy and variability of source of post neuronal action & pre-neuronal activity it is so true that each such illness possesses differential nature as to that of treatment by drug diagnosis link and treatment by which meaning of each such notion of chemical in specificity & action of which takes effect for in that of action in so doing as what is augmented releases naturalized pattern of diagnosis symptomology as per medicine & thought compatibility & naturalized affinity.

31.) That of any selection of true medical efficacy iis defined for that of psychological provision by that of the balance of chemical sublimation beyond which there is a balance of perceptive default; the given of pre-existent release of dopamine under

selective reuptake & post lateral association of foreknowledge to immediate efficacy; the exceptional default of salient standard of emotional foundation provided by the activity of freedom of water cycling & known energetic actualization by neural pathway transduction with post activity of generalized nature & given of whole re-uptake return priorly for pre-existent chemical efficacy of compatibility by prior given health.

32.) Through that of which is known ordered relation of person from type of relation to self granted acceptance of difference of person from world & object by prior association of object world difference; ordered relation of continuance of person; personal understanding & ordered relation of concept formation is understood by choice.

33.) As known label of instruction by verifiable means under confirmation of noticing delivery of said actualization of granted meaning by activity of procurement with means of identity & that of action of self & typification of given meaning of each one established concept formation releases one from personal difference; as hence association is then understood as the revelation of identity to that of collective action of acquement of each known accepted provision of actualization of prior as post self concept of emotional state of mood & awareness of self application of a precursor to next found given meaning of self awareness of proficiency.

34.) By that of activity the given of what is self as so defined by object specificity of relation with the terms of contactless division & detachment of self differentiation forms person from what is contactual relation out of each given known association by release of valid concept association of self in passing given known property from quality to that of for what is other apart from self then alone as singularized as person revealed to self by environment with only exception to prior known self with the transparency of other alone as in given of freedom from concept of person as other as by choice of word.

35.) As so as a prior existent you exists; as your mother so does therefore notice the given as this for of what of that which is a path of following in manner of going prior to any beginning of these three; there is always your presumption of one so known as ahead of any for in that of what you; she as you began before that of the decision of awareness of any with each preceding as each one beginning in becoming is the central assumption of all known differentiations of which through a meaning is grasped with that of completion of action as in meeting in self acknowledgement.

36.) Self so defined as equated with other as in formative of choice exclusively of self; provisionally provides known to that of which is other for of before such means are so

as established; self with difference known of other in mind exists as availability of free addressment of the additional given circumspect notion of self awareness in the open addressment for in of what is each other given known side of person with the only self as your given of what of belief can then be so relied upon of other to form exact equivalence with self non-excepting of belief of other in self.

37.) The lightest connection of each of which is for you; is that of which through an genderless pronoun of officiate with a given possession of another's notion of one whom so relates to, with only mere distinction as to whom is of direct or indirect association of lineage & personality subtype.

38.) A chemical basic salt precursor of disassociative nature form for when there is consideration of uptake of ionization pre-valency with inclination to leverage post activity the buffering of agonist differential for in that of reuptake valency an cation of positive affinity is lost under radical substitution with metal specificity to neutrality.

39.) Physical key contagion of organic specificity by target of end noticeable effect of expulsion connects to that of preliminary notion of toxic free elimination for of what is found in that of each beginning effect is free exception to adhesion through life as under proper treatment of phylogeny.

40.) With the given of which is a known toxic radical; elimination of valency only proceeds when the pre-transcriptase factor of life is admitted room of capacity to move freely beyond the direct inclination of superservience with natural barrier to over-production of chematase removed & water hydrolysis restored as through oxybiose.

41.) Either prior activity of life in activity pre-synaptic to energetic pathway & microribosomal activity with the action of life under buffer of free reduction after the given elimination of post-transcriptase factor of lipid nature by oxidative effect of hydrolysis with water affinity produces conditions requisite & necessary for development of each layer & link of continuance of pre-cursor, post-cursor, & furtherance of activity of energetic & liquid pathway for preservation of genetic organic independent stasis & mesostatic homeostasis of provincial means to procurement of life beyond its inception & freedom from ailment.

Life in its continuance demands activity in & under terms of the verifiable known of what is in keeping of irritant with activity of still action before & as only aside yet through that of given elimination with ceasing of that of each given only issue of

negational potential as given independence.

42.) With the given of what is shared of any two topics the natural given sense of commonality is noticable when any two great epiphanies of encouragement & distempor are kept apart for what else is kept together of self with that of re-predication of proper approach to practice in mind of issues of mind & life for which any trading of talents possess means to instruct the given of self & other sufficiency & stability of life, ware, & vestment in that of gratitude for diplomacy to action as upon the world, self, & other, as per the instruction of purpose for any furtherance of granting of knowledge.

43.) A grand understanding of language goes hand in hand with each known transliteration of communication of verse for which a translation is necessitated to uniformize the given expression of the acualization of life in difference through any attempt at means to convey the comprehension of the universality of form of medicinal truth.

44.) The notion that what occurs is real is not so as entirely true alone without a given conjugate topic on which to base a belief in that of compositte; for setting of given & what is so then as received under articulation which remaining entirely true for all requires a foundation of immediate experience.

45.) The complexity of interior articulation of foundation of concept layer turth is universally an attribute of understanding requiring the prerequisite of cogent awareness of pseudotypical formation of requisite formulation of preparatory givens of knowledge to as in an ending accept & know an entire truth from one given example.

46.) That of each one commonality of general consideration of pacing; prior; buffer; post & recessitorial; activator; pre-emptively, coherently, & under recognition of actualizaed interiorly manifest potentiatl; with terms of given anti-dote of ameliorating agent of regular occurrence within of of that of period of dry chemical equilibrating counter to phsyical dysplasia of accepted of generalized domain of locale with only the given consideration of free trans-ference of pre & post acquity of subsidiary physical transference is equidistant measurability of extension of known efficacy of one class of effective practice for neurochemical treatment.

47.) As by in life as a know passing; the encouragement of what is one; for in that of as in an acknowledgement with & of life continuing under acceptance as of preformed context as from place to place in conveyance of trans-mission yields to that only which

provides; the given before the taken is the mutual & self other affair of which redeems life of its given burden for that of the return of the known of continuance beyond each intermediary obstruction; to only then as at each beginning the equivalent of life for in life; of that of ending beyond a ceasing of what is remainder of birth.

48.) Mutual self & other recognition as it occurs only is; as in two for even then what is one, one with a person alone, & the given of each one of these of prior, post, recollective doubt, the immaculate beginning, what is afforded with what is accepted as in any of what had been as contained of each as equivalently of only one each alone of these very exclusive terms of whom is two with that of one prior; the beginning of what is apart of consideration; the given of latter before the prior of given of self in two in one & the affection of what is found in affection of love of self forgiving of the one that is the self.

49.) As with each living byproduct of life in nature; food as in its original form as sustenance for male & female alike serves either purpose of bodily nutrition, health, or physical maintenance equivalently & in addition that of reproduction each; as each given chemical chain reaction of service to the homeostasis of gender specific chemicals is balanced for that of which derives from nature under conditions of natural environment & elements of life provides as with that of independence of growth from before ripening a complete fruit of which either growth & reproduction are equivalently one serving life in purpose.

50.) Before that of conscious recollection of a given of mind alone as in keeping due to what is self in that of each known memory, reflection on given conscious choice & the floating of consciousness in the wake of what is real; as by memory one reflection of choice of recollection may operate either way with that of whom as relates to self as then only freely a given the self of what we do as apart from action as then in thought admits the presumption of memory as ordered with direction as to given after occurrence of formative foundation as for conscious thoughts co-existent with awareness.

51.) A mineral, vitamin, or other natural remedy for that of treatment in being of higher specificity of activation comes before as step of intermediary to that of efficacy prior & down chain of that of activity as a larger effect than each specific or ogeneral agnoist up chain for prior physical interaction is the given association in that of the given of what is noticable effect with that of post back reaction to that of either a given psudeo or typical action of pre or post synaptic reaction of synthesized chemical under valence or covalent transference prior to that of each given coherent action of mineral of vitamin.

52.) Given administration of vitamins with limitation of complete regimen of dose draw accordance for time release as transparent, indivisible & equivalent partition of non remainder of transparent, intermediate & temporary clear efficacy with atemporary middle action as that of equivalence of either are not initial.

53.) With for what is an enemy to friend relationship as to treatment & regression as predator & prey relation; the given of dominancy in that of the human mettle with a plan of efficacy is hingal in the cooperation of a strict either, in that of keeping to freedom from false or overtly true conformance of the given adapation of discourse in the freeing of the mind.

54.) As then that of the given of a maternal relationship is pure; the truth as defined in terms of one's given surroundings, world, & their self in retrospect of given condition is then formative freely with exception to intrusion by that of the disconnect which is the empty & eternal forgiveness of experience in relation to mind.

55.) Through of what is with two; as in sharing of activity of in forming a proper action of health in preservation; the right title to that of but one of physical empathy; by acceptance of illness under commonality of exposure to frailty of expression by in that of physical release of appeasement there is known a given of improvement.

56.) One, as so as self; non-excepting of divorcement given is as only knowable by one as in each given of other known two as granted in divestment of self alone as to each of whom is as you in retrospect; the consideration of self as of & alone by other in the welcome of what is accepted self release; the acknowledgement of other as formative self a priori by concept of one as in two of whom is & who alone is; the accepted pure measure of what & where as is mind in knowable relation to world & for what is apart; the given of other as known exclusive self formative concept.

57.) As for what is into a relation; the perception of one of other as with their given acceptance of you so as whom are as in relation to the given of other with the retreat of itemized object awareness as secondary aside of what is then known association formatively included as in that of other what is self occassion of understanding of other for whom as is one as exception to self contained in what is property with-drawn of self to relation of self alone by coherency of each knowable as singular given of their for what as accepted purpose is right of way to each of self, you, & other in all that is of quality with each known relation.

58.) Transference of personality with the given of aforementioned situation of transition takes place when such as with these; neither is formed of what & whom one so as is in relation to what is them as given self as witnessed in the self as what is of other alone with two of other formatively alone.

59.) So then as relational the given (qualitative) of prescription of choice as determined within that of closure does as formatively make a difference of self from other for throughout as in that of self is a known as that of alternative of selection so in passing from other as to self so alone from one departure.

60.) For one balancing of action by self under non-occurrence of randomness the establishment of life as in joy of being so accepted by what is found through release; forms from ease of a given departure from death as in standing alone freely is what is knowable as determination of life alone as apart.

61.) An opening of self to other alone as the given acceptance of a self under freedom from prohibition of self, other, & what is alone of given assumption is a certain free aspect of other found as in self with that of only mere reflection of other found in the relation of self to free awareness of other so alone.

62.) The requisite supply of a food as in relation to adequacy of fulfillment of health does as in double what is provided by one consumption yielding to self with perspiration & other with breath does only as equilibrate environment commonly with the other through separation of each from one another.

63.) The person you accept in love; & of the consideration of you for in you as whom you are does not change; as so as another is with your love to remain; then the truth of understanding remaining of which you are to another of whom is in loving relation to a self who is another as apart from these is an known attribute of self.

64.) As the independent reciprocation of hearing, a self within whom as other as as self relates to that given of what as in departure is decrement delivers clarity of witness for what is of surroundings also relates to self as other typified in structure as noticed sound of openness to each valid expression knowable.

65.) That of the open interior expression of each such resounding method of audiological expression is volumetric of sound of mind in that of each closed interior long relation of depth through exploration into self of encompassment of the field of the acknowledged completion of hearing in its own self reception of fulfillment.

66.) The adventure of mathematical rule is not; yet only of exception to that of aforementioned qualities of known & the said knowable of completion of & perfection as in the addressment of any given word of complete form & redressment of inner activity of mind known of each & all truths so expressed alone excepting.

67.) The next avenue of what as given was as then in passing prior is the one of whom do indicate as inner discernment of personality from activity of self as only then in knowable absence of any two of barrier each such one & all aforementioned qualities as the only entire & valid security of mind of wholeness.

68.) Of birth as by a man; the concept of effemininity as with held is a good; of give known, for what in another as known is of progeny; the manifest truth of either nature of child to be is expressed to self of by other & each one known lovingly to whom; as is the one self is as then to them who love on another & their given acceptance of compassion of other for whom is not; as the one remaining knowns through them as in expression of this so as whom yet another so is as then from their birth to that of fewer other one's of what is self under reflection is known love as in the one in the mind's eye as the one for whom birth is known; as the child so yet to be.

69.) Withholding by item that of object progressively is to know now, for what is taken is granted; as then the restoration of a gift for what is accepted is then & such only known as to be sharing; that which equivalently when given; the result to each of what is nonjudgemental for one, of what for another is given of a self known only as charitable action.

70.) As alone; so as a person of such making is as formed by what is one from afar; that of whom as yet is, remains as no concept; for what as is known to do; believing another so is; remains only & as such as in nearness or distant proximity a difference of your & other as sense of self, as true before awareness.

71.) A part of what is given made whole is the divine acceptance of another under the common terms of union, for in that of partnership the emanation of love as in self with what of all is made or formed is only the mere guarantee with of all; immunity from

each given illness as the immaculate cure.

72.) Subjective pre-textual division of one object into its stated or formatively presented properties or qualities; is the minimerific of one's individuation in a pure form of non-participant past pre-tense of prior historillogical context; to which connatative structural relation; intimates from out of item and architechtual temperance of relation; its intimated declarative suppositional non-differential and immovable character of id, ego, superego sub-type of behavior connotative disassociate; and commensurate immunity to dis-positioned passion for out of regress; either alterior limitation is below any such given threshold of for what is mind held as self witness; to declarative innocence & personality sub-archetype of requisitioning of self same held answer to question; for whom is then a prior pre-textual given personality of contextual meaning; the understood is a priori; presumptively a given assumptive of discourse; and entitles that of the id to superego linkage to recovery by ego.

73.) Which each such one intelligence; these givens remain true as that of who can be known; the included of a total meaning in representation as self, with conveyance of each one & such as other apart or alone; the truth of a self so expressed honestly as your self to as one & each of whom as receives as the student of life, other, person, the one who excepts self provision for other; knows self, as one alone & with whom possesses trust with these each, as part & complete in what as given is a whole lesson by relation of the self to whom as is self within one; who is as other through instruction or message as self so known as on so it truthfully taught.

74.) Survival as the effluence of key to being is the knowable of defect for what is of the free provision afforded by the only given of life; that such as imperfection as inherent beauty of mark forms from formless advantage that of survivablability the truth of what is then the incomparable self; for what is sublime is the determination of all others.

75.) Waste with default of provisional health is free for what is only as earlier brought into control; for even in what is made of these, another free given relation of two expected givens of true health of environment & person, ware of utensil, & life of plant or animal as taken are guaranteed as even certain outcomes atypify uncertain one's.

76.) Part unto portion of losses for what as in two makings form one completes in ending of what is a beginning at ending of what is the known given guarantee for what is outcome of each certain result of one manner of what is there & over here of

spatialized acquity in the limit of self awareness of sign & notice of destined self origin.

77.) The choice to keep what only can be given as the selective opportunity of the self with an other as in agine together thorough life as a forme of love for that of one's own of family & reserve known is the appreciation of life so shared with one's whom through respect leave unjudged frailty for the misgiving that is the honesty of humor.

78.) Prior to argumentativeness the guard of one is its given releas to each statement of the other, for what is contested is the choice of one then to agree over what is found as the alternative & accepted as accepted for in divorcement from other the self returns through the method of this nature of deliberation to a self so found truthfully in abstraction of self; the love of new found meaning of whom as is the one turthfully known, the accepted measure of self; each made as then to form to the other, & all such considerations to be met with the making of the unbounded compassion to another with whom a foundation of love is shared in two.

79.) Pyrochloric activity exceeds temperment of vatility apart; as one primary indication of what are carbonacous remnants excuse the given possibility of the free flow of oxygentated liberation of surfactant from deliberate fixation with what of gaseous vapor of exhaustion forms of fumes of combustion through activated extinguishing.

80.) A true aspect of medicine formative under exception to antidote as a cure is the given that through immoderate application of minimal dose; vitality is increased only at the cost of self similar results of benefit to an organism of loss when administration exceeds life force vitality and temperment of life activity as tolerance to efficiability.

81.) As the palace to the mind is formed of relation & given as of life in one of total; the expectation of equality for of life what is death as in completion is the due of one microscopic point of life for what of a living good to due to a form of health is as excepted for in life for additionally what in illness what is allowed of part inclusive of a given being of poorness even unto richness of vital portion of recompense of doing as in recovery what is withstood is balanced as the free standing support of all as in whole, apart & in total complete with the works & maintenance of one & all of what & whom so truthfully finds empowerment by fulfillment.

82.) A known as prior to a relation as self or other exclusively as either subjective or objective personality of one is distinguished by the difference of whom before who is

established as knowable self; for one alone only does not exist but nonobjective objectless relation to either self & other alone; or either in open relation to both.

83.) The ill formed conclusion of memory intimates a given of that which is merely related to as apart from what is concept merely in terms of the release from prior supposition of mere acceptance alone as a mere not of which pre-supposes a given quality of the given mere connection of each awareness alone of self in reflection.

84.) The aspect of language is that as a consequence of aud-iological independence of reciprocity of sound by purity of phonetic & the versatility of directed communication that of what is one language for each non-excepting of differences inclusive within one each of all vernacular of others under superposition convey universal understanding.

85.) Proper diet relates to what is taken of each subsidiary provision of restoration of health proper when these are so understood to assure only & each, & given mutual support of what is for each system of return & what is expelled of non-waste by product under complete digestion of each given surrounding return fulfillment of activity of relaxation of hydrophobic for hydrophilic action & decomposition of net unicellular relation of conveyance of methyl carbonyl oxidation of free valent-covalent non-radical elimination by exhalation of dioxyde in substitution for each synthesis of hydroxyl base of non-valent subsidiary covalent band conversion by fully complete inhalation.

86.) The inseparability of sound as an external passively transparent relation of reflectivity as in that of reflection upon a known memory of active recognition is identical to an internal reflection of the passivity of sound in its reflectivity of passive and transparent conveyance as between any two extremes.

87.) Either presentment to self of truth with what is 'by' another contingent fact of path is the given of what informs truth & bottom of relation to each subsidiary pre-condition of mindset to interior order of relation of what is in two as an intangible relation to each such given prior relevancy of ontological thought.

88.) As any given action of persuasion forms the equivalence momentarily in that of belief; belief of so yet to come & as by actions forms the difference of order for what is found in relation yields choice of avenue of recession or advancement post path of the given belief found beyond.

89.) Free knowable relations of comprehension under association by osmosis disambiguate in meaning by the natural action of the mind through synaptic priming by the influence of one as another for what is of other & these of context of knowability of other for what is of self found occasioned inexpressible.

90.) As per of prior; a known relation of pretext in, & of what is afforded free license of that of any such two of a what for property of known & adjacent given of one of prior consideration make true of what is non default of exterior of each such two with a given of one alone to of what is then known only as two associations.

91.) The order of memory as of flexible notion is amenable to reassortment for what is equivalence of even for odd of relation to interchange of subject & object under seamless activity in that of osmosis of the replacement of given for ordination & taken for property of even the temporal contrast of singular & plural differentiation.

92.) The noticeable default position of life in tendency to rest is the dominant & conservative process of which the making of form from partition inspires order from relation out of the simple aspect of determination & flexibility of coparticipation of bodily organism in articulation of gross order for subsidiary relation of complexity.

93.) Any creative impulse derives from the application of the atypical difference of the context that is life; in playing out to the clear and relevance of awareness in motion of activity of going; in keeping doing remaining behind as then in bodily awareness as prior and receding from what is given subcontext for true embellishment.

94.) Love for one as in precious reflection of self as alone with what is as one given in the part with other & whole with them of what is self is the valid giving of two apart as in following towards other as together & each gesture of what can only be found as the self of returning to themselves by that capacitated in an other of whom knows love.

95.) For in that of what is commonly shared of genetic material that which is differentiated upon of an otherwise singular nature of common unicellular & conservative process becomes under mutual hydrophilic reaction of intracellular activation & nonconservative deactivation of nonconservative activity a genuine marker, indicator & promoter of phenotypical morphogenesis.

96.) Under strict proportion the given as to the yielded apportion as before efficacy

must come before an end; as for by what is a known administration of an antidote the relief of for what is a subject from priorly to that which is an object must be a capcitated once full delivery & twice of measure to that of average for in that of a total free open delivery found.

97.) Actualization of one given with any such one other tuth of self so as only alone as unto other self excepting with & in holding only nondifference apart with them apart is the unjoined balance of human reciprocity for in what of this by perception & empathy under either given boundary of self & other is uncrossable yet mutually established.

98.) Either a number as prior to later as alone or singular in count of relation as mathematical acquity of given and rendered understanding makes its given relation intimable by the order free relation of presence with absence; sas empty non-conceptual origination of subjective turth located yields remainder & part as in wholeness of concept layer formation of truth.

99.) Gross estimate of a given mass effect of memory is the equatement of precision with flexibility of recall under the given context of atypification of what is found through release of inner self to free relaxation as for that of association to in each thought what is then only in principle as non-exception to inclusion of equivalent foundation & base of self.

100.) The one given center of potential for locality as the seat of the mind is the point of focus of self located due inactivity of all know relations of one; for which in no two stability & balance expressible are the choice to as then only alone as merely the weaker articulate possessive singular side known as self demonstrative freely conveys mind alone to self.

101.) One notice of choice in attention as pervaded missing acquity is a given, for of these with what we 'do' the expression of what is only nonconceptual mind to self equates of difference the object possessed then only as found; for in what is only belief questioned can be revealed as the gift of unrelenting imagination so stilled by patience of mind to similarity of what is shared.

102.) Each known given vitamin combination taken after substitution with water for the valent exchange integrates proper notion of ordered place as locality of notion of all compatabilities with drug efficacy for the treatment of psychological illness under all

complete & singular covalent concept intersections as apart is only two.

103.) As one intermediary the given sensitive one singular condition of the two of medical of health of physical origin of either by a bivalent relation of what is water alone & apart is of the free given of an own to self for with each such two noticed the impact of choice is the only standing such measure between of these given two solid collections.

104.) The running of a body of mind & heart of choice within life as of these as knowns except the force of subtlty of what of life as in choosing the flavor going against action as life as apart & coming with aas rate of continual force of vatility chance none of slow pace; for operation of breath routinely quires.

105.) Water in the given entropic domain is free of temperature & material sense of the order of life as an one total given abstraction of fluid relation which when then of specificity to interstial & opened disconnected interior relations of each odd frequency mixed & complete natured round perfect a closed relation.

106.) Medical pain relievers such as a primitive notion alone of dialog into relief of either a give or a take do only so as assist the contactless relationship of the only transparent means of an external treatment as even food, vitamins to promote the reduction of catalysis of deposit, for that of emotional dose.

107.) With renewal to that & of the body; as is with a given swelcome as a beginning; as two of a greeting; the choice to yield to surplus of mind as brain in two; is then the knowable body of self as in mind of a choice the yielded true difference of self, & then that of self & world.

108.) To yield to given way as then of her as that of what as in passin gis only of the truth of an affection to depart from choices to give as to another as believed with a good twice the lament for then of the whom of one is two then is to adjust the given with an only for self alone.

109.) Choices of acceptance with truth of self within returns of a love self & the manner of love of self with given and choice benefacting other freely as self given and in two alone as expression of appreciation at a degree of the impartial witness of love &

acceptance at self of new givens alone of other by what is self.

110.) A lightness of &, touch that of given chemical rarefunction & sublimity of two either adjustments of pivot as center & coaffinity as expansive balances eases the formation & production of the slowing of configurational assembly at only the cost of a reduction of entropic limit to that of finite displacement.

111.) Coaffinity of any two trusted coadjecents with that of what can only be understood as a new physical efficiacable median of separatrix to the mean of separate chemical valency between two non-covalent reductions is the know given, to that of for then what were priorly the adjustment & return from off a bond to free equivalence.

112.) An origin with two in one alone chemical moelcule is alone as given representative mimeographic representation of the choices we have in terms of it's interpretative reality as per subsidiary sectional as in twice per of what is three as four with held admixture and rotation & selective finite numerless twice offset.

113.) A number as then of it's worded select confromal naming scheme is only for that of either finistic outside anterior two preceeding & exterior inside any three remainder of one as unto each of what precedes in inactivity of either translateral & of & to known specific as the given; to that of exception to activity in one.

114.) Medicine reduced from out of a given extract of a plant of the variety aspecially then divorced from water alternative mixed return to plant cell by it's given transpiration as by two protions return oxygen-mitrogenous & carbanecous transference alternated select diffusion reduces chemicals to retrievance.

115.) The alternation of medical application of antidotic & releasing compound of permanent initial to preliminary delivery of any secondary activity between restores order to that of any each single dose to that of complete encompassing return of whole given effecicacy of true timing to one thirds prior to illness supplication.

116.) The secondary to last prior post secondary given twice over two adjusted means unleverage in the kind like of choice of one ahead with mind two for of what is reduced of emotional regularity limitation to that of priorly held least mean as under cognition of a given equanimity.

117.) The path of indication within its progression as in life as by that of any living organism as two points; the given select free notion of frontal provision to mutual awareness as at that of a way from any given non-essential choice of one such other life but survivability as instinct is purity to nature.

118.) Conventional medication of the forms of atypically derived pharmacology is the purpose of one varietal before use as that of only the presentment of the distinction between pain & pleasure given for what otherwise is lent to one of a flat distinction for a rounded one of what is an either of the option alone.

119.) Certainty of the method(s) of application of a distressor unto the false end of illness for what is differed upon only settles in that of the action of inclination of disease with that of delivery of action to that of control of enlacement of one for of what curtailment can mean the sweeping free from an entirety of the range of true end.

120.) Mental & physical composition of difference for in that of treatment requires a combination of both equivalences of said treatment with physical & pharmacological choice of determined form with each of which either is reductive to resolution of chemical & emotional regulation of dysempathy for that of any such given dual diagnosis treatment.

121.) The, as a given particle notion of mother is of the known self as an entire inner, with for each opening to self by the ever forgiving moment of & by one of & for in self as knowing in known; the self turned in to that alone of which is found at rest with the notion of self at the essence of what is.

122.) Ultimately the given aspiration to relief of, & as of in, for of belief in self, other, & as in two, each given freedom of mind is capacitated by one & all, apart or together, as the complete knowability of a total & free inner acceptance of one and & all, as independent choices of belief in mind.

123.) As then the physical form of mentation so exists formatively as a known for from out of that which is knowledge, the given of awareness in approach of giving before outer as given interior is of mnemonic remembrance is the gift of senses of inspiration on to self as realization of original thought also.

124.) A reaction is a known given of nervous system response when hesitation of the retractile pre-registering of forward valent action traded for motion freeing of total action trade for partial singular moment of nervous sytem general & single spike re-action of force alone.

125.) The forward & simple established action of pretense of acceptance of flow of positive gain with known attentuation to sensitivity of near release from either true given notice with only careful application of force as a choice of freeing to peace & calm state of rest is the efficable net accrual of equaniminty.

126.) The power of water as a source of known physical form of creation in existant formlessness as of touch examples to the truth of it's honest reflection, therefore attuned to harmony in all believable crystals at shaped form of genetic material of spiritual connection of transparency.