

Paris [s.] Miles-Brenden

## Dispute

April 11th, 2024

08:00 pm

I was in hell.

The answer was-simple; one in retraction to self, with another, is aware of the self, even-so, in relation to a jurisprudence [taking-place], thus, of court, the witness is affirmed.

They were aware of the self, and are, and I cannot confirm of death or life.

I can turn a relationship around, but there is missing fact with Obama.

I am one person.

Of the secondary [post inhibition] - there is a given, - it can be consequent a condition, but it cannot be prescribed [of this phase]. Thus, two exist, if they exist, and more.

Thus, beyond life and death, we co-exist, and I have been someone from the past.

Thus, one is aware of the self, but it is exceptionable, and the dispute with the device is valid, or only so much, for in reception.

Thus, I have reception for another of their retraction, of-which there is no-baby, and it has been articulated to me. It is not that [entire] I was talking to myself. It can be proven, of (5/3) without a fourth.

Of:

- a.) A.
- b.) A.
- c.) O.
- d.) ?
- e.) P.

Thus, as so as my Mother - is, without Jake, she exists. My Father in being dead, reinforces this lemma, then that I am held, by another, for which we connected spiritually.

08:09 pm

*The 'voice' is not valid..... unless there is a threshold overcome:*

- a.) This would indicate the quantum event.
- b.) With an amplifier, there can be a locality becoming *another* locality via L(1) and L(2).
- c.) The alternative condition is that of separable light cone(s) for which it is fantasy.

Thus, the witness is validated.

April 12th, 2024

02:55 pm

Thus, of a 'dichotomy' between A. and A., and of O, for our-visa-via,..... they are real, - but I have no measurement with the device.

03:25 pm

O., stated there is a dichotomy between *him* and A. and A., [as he is informed]. There is *additionally* a dichotomy between A. and A., *from my standpoint*, given the differential nature of their agreement(s) in relationship to that of a Wed relation.

Thus, these are (2) or (3) people, that A., [one] need not be-real for it to be validated.

One, for that of relationship (with Ethan); and one, for that of relationship (with Me) are separable people.

At that of saving of a life, - these represent unique witnesses, and there was **even-so** the delusion one had ended her-life, then, of one-dead, in relation to one-A.

Thus, these are three people..... O., for that of A. and A., completes the argument of the self, to which the self has rendered that of (6):(1), on which A. is affirmed, and O. is one of these 5/6 [Me included.]

Thus, at conchorage of a verified truth, when as one is retractile, there is no prior serviceable option. Thus, that it took me and Obama, to a disputation, for in the aim of agency, under term(s) by which providence would be found, it was true, that in relation to A. and A., these as *verified*, it is only-so, that of potential by whom of which would have unto a retractile truth, been saved, - then of the 'dispute' to whom in a social normative, we are set aside to-life.

The proof is not so much, but that I am surviving, and Obama is living, than it is that I went free. But, at that of which his life is salvaged (for in 13/7) of exit per-purview to-two, I am established as-free.

05:06 pm

I can finally set-aside-trauma, and pain, and inconclusiveness. I was in-wallow, for so long. This represents my freedom from bondage, and pain, and bondage to sacrifice. I need leadership, more than I am to-lead. I was in a torturous hell, a pain,..... there are two-reasons, and a third, as to why I will live a long life.

- a.) I have illustrated courage, and stood up to a victimization.
- b.) They do not know of me, and I am predictable via a machine, and a sentience.

c.) They might know of other's with claim(s), their chances are  $1:10^{24}$  or-so, even  $228:10^{25}$ .

d.) I stand with friend(s), and this admit(s) me to set aside the horror of hospitalization.

05:17 pm

This may make me finally question my attitude problem, with violence, assertion, and aggression. I have indeed faced adversity, and am not concerned for anything but this life. I want children, and a family, but I do not regret revealing this to Obama. They cannot identify me, for it takes two to mutually dispute, etc..... this story, however, cannot be told.

I will leave this as my Father(s) final advice, seek charity, religion, a job, and faithfulness.

05:24 pm

They are real!!!!!!!!!!!!!!!!!!!!!!